| ORDER FOR SUPPLIES OR SERVICES | | | | | | | | | | PAGE 1 OF 5 | | | |
|--|--|-------------------|--|-------------|--|--|--|-------------------------|---------------|---|--|----------------------------|--|
| | | | | | | | | | | | | | |
| 1. CONTRACT PURCH ORDER/AGREEMENT NO. 2. DELIVERY ORDER/A | | | | /CALL NO. | 3. DATE OF ORD (YYYYMMMDD) | | | 4. REQUISITION/PURCH RE | | 5. PRIORITY | | | |
| W52H09-04-P-0343 6. ISSUED BY CODE W52H09 | | | | | 7 ADMINIST | 2004JUN21 | | | | 0513A | DOA5 8. DELIVERY FOB | | |
| TACOM-ROCK ISLAND AMSTA-LC-CFA-B RITA HICKROD (309)782-4858 ROCK ISLAND IL 61299-7630 EMAIL: HICKRODR@RIA.ARMY.MIL | | | | | DCM 34 ROO | DCMA SANTA ANA 34 CIVIC CENTER PLAZA ROOM 813A SANTA ANA CA 92701-4056 | | | | | DESTINATION X OTHER (See Schedule if other) | | |
| 9. CONTR | ACTOR | | | CODE | 0EFR2 | FACIL | | 10. DI | ELIVER TO F | | 11. X IF BUSINESS IS | | |
| CONNECTEC COMPANY INC 1701 REYNOLDS AVE NAME IRVINE, CA. 92614-5711 ADDRESS | | | | | SEE SCHEDULE 12. DISCOUNT TERMS 1.00% 10 Days | | | | | | SMALL SMALL DISADVANTAGED WOMAN-OWNED | | |
| | • TYPE E | BUS | INESS: Other Sma | all Busi | iness Perf | forming in | • U.S. | | Block 15 | S TO THE ADDRESS | IN BLOCK | | |
| 14. SHIP T | | | | CODE | | 15. PAYMEN DFA DFA PO | T WILL BE MADE I AS COLUMBUS CE AS-CO/WEST ENT BOX 182381 JUMBUS OH 43 | BY ENTER CITLEM | MENT OPERA | но н | MARK ALL PACKAGES AND PAPERS WITH IDENTIFICATION NUMBERS IN BLOCKS 1 AND 2 | | |
| 16. TYPE | DELIVERY/ CALL | | THIS DELIVERY ORDER | R IS ISSUED | ON ANOTHER C | GOVERNMENT AC | GENCY OR IN ACCORD | OANCE W | TTH AND SUBJE | ECT TO TERMS AND COM | NDITIONS OF ABOV | E NUMBERED CONTRACT. | |
| OF ORDER | PURCHASE | х | Reference your | Oral | | - | 52H0904T0266 s specified herein. | , D | ated | · | | | |
| | | Λ | ACCEPTANCE. THI | E CONTRA | CTOR HEREE | BY ACCEPTS T | HE OFFER REPRES | | | MBERED PURCHASI AND AGREES TO PE | | MAY PREVIOUSLY HAVE ME. | |
| NAME OF CONTRACTOR SIGNATURE TYPED NAME AND TITLE DATE SIG (YYYYMM If this box is marked, supplier must sign Acceptance and return the following number of copies: 17. ACCOUNTING AND APPROPRIATION DATA/LOCAL USE | | | | | | | | | | | | | |
| SEE | SCHEDULE | | | | | | | | | | | | |
| 18. ITEM | NO. 19. SO | СНЕ | EDULE OF SUPPLIES/SI | ERVICE | | | 20. QUANTITY ORDERED/ ACCEPTED* | | | | 23. AMOUNT | | |
| | CONT Fi KINI | TRA irm D O | CHEDULE ACT TYPE: A-Fixed-Price OF CONTRACT: Oly Contracts and | d Price | d Orders | | | | | | | | |
| | accepted by the | | | 4. UNITED | | OVAN /SIGN | | | | | 25. TOTAL 26. | \$5,390.00 | |
| | t, enter actual qu rdered and encir | | ity accepted below B | BY: | DONOVANM | @RIA.ARMY. | MIL (309)782- | | TRACTING/O | RDERING OFFICER | DIFFERENCE | S | |
| | | | N 20 HAS BEEN | ACCEPTEL | D AND CONE | DDMS TO COM | TDACT EVCEDT AS | NOTE | D | | | | |
| INSPECTED RECEIVED ACCEPTED, AND CONFORMS TO CONTRACT EXCEPT AS NOTED b. SIGNATURE OF AUTHORIZED GOVERNMENT REPRESENTATIVE c. DATE (YYYYMMMDD) d. PRINTED NAME AND TITLE OF AUTHORIZED GOVERNMENT REPRESENTATIVE | | | | | | | | | D GOVERNMENT | | | | |
| e. MAILING ADDRESS OF AUTHORIZED GOVERNMENT REPRESENTATIVE | | | | | 28. SHIP. NO. | | 29. D.O. VOUCHER NO. | | 30. INITIALS | | | | |
| f. TELEPHONE NUMBER g. E-MAIL ADDRESS | | | | | | PARTIA FINAL 31. PAYMENT | | | | 33. AMOUNT VERIFIED CORRECT FOR 34. CHECK NUMBER | | | |
| 36. I CERTIFY THIS ACCOUNT IS CORRECT AND PROPER FOR PAYMENT. | | | | | \dashv | COMPLETE | | | | | | | |
| a. DATE b. SIGNATURE AND TITLE OF CERTIFYING OFFICER (YYYYMMMDD) | | | | | | OFFICER | | PARTIAL | | | 35. BILL OF LADING NO. | | |
| 37. RECEIVED AT 38. RECEIVED BY (Print) 39. DATE RECEIVED (YYYYMMMDD) | | | | | 40. TOTAL CO TAINERS | N- | 41. S/R ACCOUNT NUMBER 42. S/R VOUC | | | IER NO. | | | |

| CONTINUATION SHEET | Reference No. of Document Be | Page 2 of 5 | |
|--------------------|------------------------------|-------------|--|
| CONTINUATION SHEET | PIIN/SIIN W52H09-04-P-0343 | MOD/AMD | |

Name of Offeror or Contractor: CONNECTEC COMPANY INC

SUPPLEMENTAL INFORMATION

PHOSPHATE COATING PROCEDURES ARE REQUIRED IN ACCORDANCE WITH MIL-DTL-16232. IT IS REQUESTED THAT PROCEDURES BE SUBMITTED FOR APPROVAL WITHIN SIX WEEKS AFTER DATE OF AWARD.

*** END OF NARRATIVE A 001 ***

EARLIER DELIVERY IS ACCEPTABLE AT NO COST TO THE GOVERNMENT.

*** END OF NARRATIVE A 002 ***

CONTINUATION SHEET

Reference No. of Document Being Continued PIIN/SIIN W52H09-04-P-0343 MOD/AMD

Page 3 **of** 5

Name of Offeror or Contractor: CONNECTEC COMPANY INC

| ITEM NO | SUPPLIES/SERVICES | QUANTITY | UNIT | UNIT PRICE | AMOUNT |
|---------|--|----------|------|-------------|-------------|
| | SUPPLIES OR SERVICES AND PRICES/COSTS | | | | |
| 0001 | NSN: 4933-01-441-5496 FSCM: 19206 PART NR: 11580238 SECURITY CLASS: Unclassified | | | | |
| 0001AA | PRODUCTION QUANTITY WITHOUT FIRST ARTICLE/QV | 49 | EA | \$110.00000 | \$5,390.00 |
| | NOUN: TOOL, RELEASING PRON: M141F460M1 PRON AMD: 05 ACRN: AA AMS CD: 07001168ATM | | | | |
| | Packaging and Marking | | | | |
| | Inspection and Acceptance INSPECTION: Origin ACCEPTANCE: Origin | | | | |
| | Deliveries or Performance DOC SUPPL REL CD MILSTRIP ADDR SIG CD MARK FOR TP CD 001 W52H093291A603 W31G1Z J 1 DEL REL CD QUANTITY DEL DATE 001 49 03-JAN-2005 | | | | |
| | FOB POINT: Destination | | | | |
| | SHIP TO: PARCEL POST ADDRESS (W31G1Z) XR W0L7 ANNISTON MUNITIONS CENTER TRANS OFFICER 256 235 6837 CL V 7 FRANKFORD AVE BLDG 380 ANNISTON AL 36201-4199 | | | | |
| | CONTRACT/DELIVERY ORDER NUMBER W52H09-04-P-0343/0000 | | | | |
| 0002 | DATA ITEM | | | \$** NSP ** | \$** NSP ** |
| | SECURITY CLASS: Unclassified | | | | |
| | Contractor will prepare and deliver the technical data in accordance with the requirements, quantitities and schedules set forth in the Contract Data Requirements Lists (DD Form 1423), Exhibit A. It is required that data items be delivered using electronic media. Refer to the DD Form 1423 for more specific electronic | | | | |

CONTINUATION SHEET

Reference No. of Document Being Continued PIIN/SIIN W52H09-04-P-0343 MOD/AMD

Page 4 of 5

Name of Offeror or Contractor: CONNECTEC COMPANY INC

| ITEM NO | SUPPLIES/SERVICES | QUANTITY | UNIT | UNIT PRICE | AMOUNT |
|---------|--|----------|------|------------|--------|
| | delivery information. | | | | |
| | A DD250 IS NOT REQUIRED | | | | |
| | | | | | |
| | (End of narrative B001) | | | | |
| | | | | | |
| | Inspection and Acceptance | | | | |
| | INSPECTION: Origin ACCEPTANCE: Destination | | | | |
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| CONTINUATION SHEET | | | | Reference No. of Document Being Continued | | | | | | | Page 5 of 5 |
|--------------------|--|------------|------------|---|------|--------|------------|-------------|----------|------|-------------|
| | | | | PIIN/SIIN W52H09-04-P-0343 | | | | MOD/ | AMD | | |
| Name | Name of Offeror or Contractor: CONNECTEC COMPANY INC | | | | | | | | | | |
| CONTRAC | T ADMINISTR | ATION DATA | | | | | | | | | |
| | PRON/ | | | | | | JOI | 3 | | | |
| LINE | AMS CD/ | OBLG | | | | | ORI | DER | ACCOUNTI | NG | OBLIGATED |
| <u>ITEM</u> | MIPR | ACRN STAT | ACCOUNTING | CLASSIFICATION | | | <u>NUI</u> | <u>IBER</u> | STATION | | AMOUNT |
| 0001AA | M141F460M1 | AA 2 | 97 X4930A | .C6G 6D | 26FB | S11116 | | | W52H09 | \$ | 5,390.00 |
| | 07001168ATN | N | | | | | | | | | |
| | | | | | | | | | TOTAL | \$ | 5,390.00 |
| SERVICE | 1 | | | | | | | ACCOU | NTING | | OBLIGATED |
| NAME | <u>TOT</u> | AL BY ACRN | ACCOUNTING | CLASSIFICATION | | | | STATI | ON | | AMOUNT |
| Army | | AA | 97 X4930A | .C6G 6D | 26FB | S11116 | | W52H0 | 9 | \$ _ | 5,390.00 |
| | | | | | | | | | TOTAL | \$ | 5,390.00 |